

# Peter Craigie Memorial Lecture

## Previous Lecturers

<b>Year</b>	<b>Lecturer</b>	<b>Lecture Title</b>	<b>Learn More</b>
2016	Paul Spilsbury (Regent College)	Flavius Josephus, the Zealots, and Jewish Theocracy	
2014	John G. Stackhouse Jr. (University of British Columbia)	Putting God in His Place: Does Theology Belong at the University?	<a href="#">UToday »</a>
2013	Daniel K. Falk (University of Oregon)	Singing With Angels: Prayer in the Dead Sea Scrolls	
2012	Vasudha Narayanan (University of Florida)	From Cambodia to Canada: The Construction of Global Hindu Traditions	
2011	Zayn Kassam (Pomona College)	Muslim Women and the Jihad for Gender Justice	
2010	Jeremy Begbie (Duke Divinity School)	The Sound of Freedom: Music of Liberation	<a href="#">UToday »</a>
2009	Uwe Siemon-Netto (Center for Lutheran Theology and Public Life)	Voters as Priests – The Lutheran Paradox	
2008	J. Glen Taylor (Wycliffe College)	The Book of Psalms and Jesus as the Suffering Messiah	
2007	Robin Margaret Jensen (Vanderbilt U. Divinity School)	The Face of Christ: The Visible Image of the Invisible God	
2006	Elliot R. Wolfson (New York University)	Envisioning the Invisible: The Mystical Quest to See God in Judaism	<a href="#">News »</a>
2005	J. Richard Middleton (Roberts Wesleyan Coll.)	Does God Come to Praise Job or to Bury Him?	

2004	George Brooke (Manchester)	The Dead Sea Scrolls in the Twenty-First Century	
2003	Steven Wasserstrom (Reed College)	Prince Moonbeam, Beezlebaby, and the Death of Monotheism	
2002	Adele Reinhartz (Wilfrid Laurier)	The Grammar of Violence in the Gospel of Love: Reading John in the Twenty-First Century	
2001	John Kloppenborg (St. Michaels' College)	The Lost Gospel of Q. The Earliest Record of Jesus' Galilean Followers	
2000	Diane Apostolos-Cappadona (Georgetown)	Breaking Codes: Iconoclasm in Christianity and Islam	
1999	Karen Jo Torjesen (Claremont)	When Women Were Priests: History at the Intersection of Gender and Religion	
1998	Dale Cannon (W. Oregon)	Different Facets of the Problem of Meaning and How Religions Help Us Meet Their Challenge	
1997	Ninian Smart (UC Santa Barbara)	Religions and Globalization in the 21st Century	
1996	Bernard Cooke (Inc. World College)	The Impact of Feminist Theology on Classical Trinitarian Formulations	
1995	Norma Joseph (Concordia)	Women Reading Biblical Women	
1994	Colleen Cutschall (Brandon)	Voice in the Blood: Creation and Time in the Lakota Sacred Tradition	
1992	Diane Bell (Holy Cross College)	Living the Dream: The Power of Aboriginal Myths	
1991	Stephen G. Wilson (Carleton)	Marcion: The First Christian Heretic	

1990	Hanna Kassis (UBC)	Fundamentalism as a Response to Crisis: Muslim and Christian Relations in Medieval Spain	
1989	Peter Richardson (Toronto)	Popular Religion in Galilee in the Time of Jesus	
1988	Terence Penelhum (Calgary)	Religious Faith and Moral Change	